AOP Networks connecting

Environment and Health

Second Internal Call for WP3

2018

***SCIENTIFIC FILE***

**Once completed save your scientific file as a pdf file entitled “Scientific-file”,** and upload it on the website EVA <https://www.eva3.inserm.fr/login> (using your ID and password according to the technical guide)

**Deadline: March 2nd 2018**

For further information, please contact: HBM4EU-WP3.desp@inserm.fr

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# Abstract

The abstract should, at a glance, provide the reader with a clear understanding of the objectives of the research proposal and how they will be achieved.

**Title of the research project (255 characters max.)**

**Summary of the research project (3000 characters max. spaces included)**

# Project

**Description of work**

The description of the project should not exceed **10 pages**, Arial 10, figures included and references not included) should adhere to the following format:

* State of the art and proposed work (must be backed up by references that include the major relevant publications)
* Experimental approaches to be used (Where appropriate, divide into tasks (leader and role of participants)
* Expected results
* Expected applications in the medical, social, economic and technological domains
* Critical risks for implementation

**Work plan:**

* Envisaged duration of the project (in months); Milestones, Deliverables (brief description and month of delivery; describe the organisational structure and the decision-making
* Describe the consortium, how will it match the project’s objectives

# Financial information

**Eligible costs:**

- additional personnel (literature and AOPwiki survey, text and data mining, AOP building, linking AOP to substances, experimental validation of converging key events…)

 - additional materials (kits, assay materials….)

**Ineligible costs:**

 - coordination

# Calendar for key stages

# Budget justification

# Resources to be committed

**Participants in the research project:- Provide a description of the legal entity of each and main tasks, with an explanation of how its profile matches the tasks in the proposal**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Name, first name*** | ***Position*** | ***Institution (name and address)*** | ***main tasks*** | ***% time*** | ***Signature*** |
|  |  |  |  |  |  |

# Publications, ProDUCTS, ENVIRONMENT

**Please provide, for each participant:**

* a list of up to 5 relevant publications and/or products, services
* a description of any significant infrastructure and/or any major items of technical equipment, relevant to the proposed work